



*Monthly Meetings are held at Charlie Horse Restaurant  
2425 E. Silver Springs Blvd. Ocala FL.34470  
Serving a Wonderful \$5.00 Breakfast for us.  
General Meeting at 9:30AM  
The First Saturday of Each Month*

**Please Support Our Advertisers.  
They Support Us.**

**War Horse Harley-Davidson (Page 17)**

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**Nowhere Bar (Page 17)**

8970 SW 27th Ave. Ocala, FL. 34476 (352-237-7970)

**Ocala's Private Tutor (Page 23)**

Ocalasprivatetutor@gmail.com (352-598-8540)

**Dental Implants of Ocala (Page 23)**

7550 SW 61st Ave, #2, Ocala, Fl 34476 (352-653-2500)

**Pie-O-Mine & Greens Ocala (Page 20)**

4414 SW College Road, Ocala, Fl. 34474 (352-369-0369)

**Ocala Car Audio (Page 18)**

12 S. Pine Ave, Ocala, Fl 34471 (352-512-9897)

**Daniel L, Hightower P.A. Lawyer (Page 13)**

7 East Silver Springs Blvd., Suite 300 Ocala, Fl 34470 (352-629-7777)

**O'Calahans (Page 24)**

3155 E. Silver Springs Blvd, Ocala, Fl 34470 (352-351-5458)

**Dallas Inn (Page 19)**

16860 S. HWY 301, Summerfield, Fla. 34491 (352-245-5002)

**Good Time Printing (Page 27)**

1522 East Silver Springs Blvd, Ocala, Fla 34470 (352-629-8838)

**Catus Jack's (Page 21)**

23740 Hwy, 314 East Salt Springs Fl. 23134 (352-685-2244)

**Watchdogs of Marion County (Page 19)**

Bridgette C Pace "bridge" email (bree2217@yahoo.com) (352-361-1262)

**CG Paint Worx LLC (Page 17)**

3431 NW 27th Ave Ocala, Fl 34475 (352-414-6993)

**Charlie Horse (Page 26)**

2426 E. Silver Springs Blvd Ocala, FL 34470 (352-622-4050)

**Like to shop ~ Want to help ABATE raise \$\$ ~ Shop with Amazon Smile!!**

AmazonSmile is a website operated by Amazon with the same products, prices, and shopping features as Amazon.com. The difference is that when you shop on AmazonSmile, the AmazonSmile Foundation will donate 0.5% of the purchase price of eligible products to the charitable organization of your choice. Simply go to **Smile.Amazon.com** and choose "Abate of Florida Safety and Education Inc." from the list of charities.

**Thanks for your support!!**

# Have a question? Please Call one of Us...

## CHAPTER BOARD OF DIRECTORS & TRUSTEES

<b>President:</b> John Melin.....	352-318-6514
.....	forest.abate@gmail.com
<b>Vice President:</b> Bridgette Pace "Bridge" .....	352-361-1262
.....	Bree2217@yahoo.com
<b>Secretary:</b> Petra Nelson.....	352-207-4544
.....	Petranelson15@gmail.com
<b>Treasurer:</b> Joe Wieland.....	352-877-4764
.....	joejw1@aol.com
<b>Sergeant-at-Arms:</b> Greg Smale.....	352-812-8766
.....	gsmalerest123@gmail.com
<b>Membership:</b> Holly Levan.....	610-718-6017
.....	hfweller@aol.com
<b>Public Relations:</b> Ray Thomas.....	352-556-0790
.....	rthomas53@att.net
<b>Legislative:</b> Russell Pace.....	352-361-1606
.....	bikerhd777@yahoo.com
<b>Newsletter:</b> Joe Wieland.....	352-509-0513
.....	joejw1@aol.com
<b>Products:</b> Debbie Sanderson.....	352-512-1893
.....	DPS6735@yahoo.com
<b>Safety Education:</b> John Melin.....	352-318-6514
.....	forest.abate@gmail.com
<b>Webmaster:</b> Russell Pace.....	352-361-1606
.....	bikerhd777@yahoo.com



### NEWSLETTER DEADLINE:

On or by the 3rd Sat. of each month articles, ads, flyers, etc. Send to newsletter editor, or contact a board member.

## **Our Monthly Newsletter is Free of Charge The Chapter was Formed in 1991**

All items to be printed in the newsletter are due by the 3rd Saturday of the month. All photos become property of ABATE of FLORIDA, INC. Forest Chapter and cannot be returned. The views and opinions expressed within this newsletter are not that of ABATE of FLORIDA, INC. or the Forest Chapter ABATE of FLORIDA, INC. and the Forest Chapter of Marion County Florida is not responsible for any activities or the contents of

non-ABATE of FLORIDA, INC. flyers.

### **WHY ARE WE HERE?**

The purpose of this Corporation shall be:

- A) Promote motorcycle safety through education.
- B) Elimination of unfair motorcycle-related legislation.
- C) Protection of personal rights of all motorcyclists.
- D) Improve the image of motorcyclists to the general public.
- E) To provide for a Lobbyist to represent ABATE OF FLORIDA, INC., and to work with Legislators in the interest and protection of all motorcyclist rights on the State and National levels.



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## **President-**

We made it, we are 30 years old. Please join us all month long as we celebrate our 30th anniversary. Join or renew at any of our events this month and save \$5.

Do you know any riders turning 30 this month? They can join our chapter and ABATE of Florida, Inc for free this month. Have them fill out an application and proof of their birthday and they are in. Add your name to it and you will get credit for recruiting them.

Congratulations to Chelsea Hall Pace. Not only did she get married to Joey Pace in March, but she also designed our 30th anniversary logo. Check it out on this month's cover.

**Thanks to all of you, you made it happen. Ride safe,  
John**

## **Goals**

- **Meetings 1 hr**
- **Proclamations from all 5 towns and the county**
- **Certify 3 MSAP Instructors**
- **Get old members back**
- **Increase membership to 200 by June meeting**
- **Get with MC on ABATE membership**
- **Increase participation to a consistent 15% by June meeting**
- **Increase PR presence**
- **Zero late reports to state**
- **Two delegates to every state meeting**
- **Every chapter officer or a substitute attend the ride to the capital.**
- **Over 51% of money spent on Purpose**

**ABATE OF FLORIDA,  
INC. FOREST CHAPTER**  
Membership Meeting Minutes  
March 6, 2021

**CALLED TO ORDER AT: 0932**

Opened with Pledge of Allegiance and prayer

**PRESIDENT'S REPORT: John Melin-present**

1. Special Guest Miss Alison Campbell member of Marion County School District
2. Elections-Nominations for the next year start in April. Think about people who you would like to hold a position on the board
3. Recognition of the volunteers of the Chili Cook Off

**VICE PRESIDENT'S REPORT: Bridgette Pace-present**

1. Reviewed duties of Supervisor of Elections asked if anyone would like to step up for the position. Greg Smale volunteered for position.
2. Thank you again to all those who volunteer for Forest Chapter.

**SECRETARY'S REPORT: Petra Nelson-excused**

Minutes for February to be approved as published in the newsletter.

Motion made by: Terry and 2nd by: John Townsend. Motion approved.

**TREASURER'S REPORT: Joe Wieland-present**

Treasurer's report for February to be approved as read.

Motion made by: Greg Smale and 2nd by: Terry. Motion approved.

We now accept credit cards at our meetings and events for membership and products.

**SERGEANT-AT ARMS: Greg Smale-present**

The chapter is in need of new banners and 2 new tents. Motion made by Bridgette to purchase 2 new tents and banners. 2nd: by Greg. Discussion held John Townsend offered to pay for the emblems on the tents. Motion passed.

**MEMBERSHIP: Holly Levan-present**

Membership for the end of February is 186. We had 10 new members and 8 renewals.

1. Reminder that quarterly we will be giving out a recruitment pin to the person who gets the most new members.

2. Membership incentives for XXXth Anniversary:
  - a. Free annual membership, new or renewal, for anyone turning 30 in the month of April 2021.
  - b. \$5 off on all new annual and renewals at all our events during the month of April 2021.
3. Welcome all of our guests attending

### **NEWSLETTER: Joe Wieland-present**

1. Ocala Audio is a new advertiser paid for a full page for a year
2. Newsletter is currently in the black again

### **PR/COMMUNICATIONS: Ray Thomas-present**

1. Proclamation are being scheduled for April and May
2. Planning on having a sign contest again for local businesses
3. We will try to get on the radio and address Ocala Business Leaders before May

### **WEBSITE: Russ Pace-excused**

1. Russ is looking to update the website
2. There is a new fee, \$15 per month or \$180 annual to the state for website hosting. The board decided to pay the annual rate.

### **SAFETY: John Melin-present**

1. We are still seeking volunteers to become MSAP Instructors
2. Continuing with the Pillars of Safe Motorcycle Riding – On the Road Experiences – members shared some of their experiences.
3. Ride SMART – Gainesville May 15, 2021

### **PRODUCTS: Debbie Sanderson-present**

1. 30th Anniversary Logo made by Chelsea Hall. It has been approved by the state and chapter board. There is a vendor working on making the design printable.

### **LEGISLATIVE REPORT: Russell Pace-excused**

1. Passing out post cards to send to legislators to support our safety money.
2. VRU – SB -278/HB -1643
3. HB – 2489 Safety Awareness Money

### **DELEGATES REPORT: John Melin & Ray Thomas-present**

1. John briefed the highlights of the state meeting, details can be found in the state meeting minutes. Link has been posted on our Facebook page.
2. Ray reported that Forest Chapter was mentioned as being a good example several times.

## OLD BUSINESS:

1. Chili Cook Off report was discussed in treasurers report
2. We are in need of volunteers for the April State Meeting
3. We are having a drawing in May for a stuffed cooler – items still needed to stuff cooler
4. Reviewed events planned for our 30th Anniversary
5. Event planning meeting will be in May date to be determined
6. Pizza Night at Pie-O-Mine on April 18th from 4pm-8pm. Mention ABATE and we get a percentage of the sale
7. Surveys have been mailed and we are getting some back. BOD will review at meeting.

## NEW BUSINESS:

1. ABATE was invited to participate at event on May 16th at Warhorse in support of the Boys' and Girls' Club.  
Motion made by Bridgette that we participate in a booth not to exceed \$250 2nd: by Debbie. Motion moved

## GOOD OF THE ORDER:

1. Bike Night at O'Calahans' tonight
2. Today – Warrior Wheels –Luau for PTSD
3. Tomorrow – MUGS Autism Day at Paradise Lounge
4. MUGS Autism Poker Run/Golf Scramble – March 20 & 21
5. Speedy's Run – April 11

Next membership meeting – April 3, 2021 at 9:30am, at Charlie Horse

Next BOD meeting – March 25, 2021 at 7:00pm at Silver Springs Pizza. Discussion was held about moving the BOD meeting to a potential advertiser. It was decided the location will stay for the month of March.

**Motion made by Stan and 2nd: by John to adjourn meeting.**

**MEETING ADJOURNED: 1051**

**2021 May is Motorcycle Awareness Month**  
**ABATE of Florida, Inc** *Lake Co Chapter*  
Join us May 22, 2021



**"Can You See Me Now"**

Reg 9:30-10:30 am @ Rainbow Restaurant,  
704 E Myers Blvd, Hwy 50, Mascotte, 34753  
\$10. pp First 75 registered riders get a free  
TShirt (not all sizes may be available). A scenic ride  
through Lake County- with 3 separate routes  
Ending at #1271 Moose Lodge, 1512 SR 44,  
Leesburg, 34748-- @ 3pm.  
Marcus 321-607-2516 –All are welcome.  
Visit our Membership & Safety Booth

**Ride to Promote Visibility & Public Awareness**  
**Looking for 2021 Sponsors** \*Chandler's Electric LLC \*FL Forklift Supply \*  
The Village Moose- LSBG

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You must abide by CDC Guidelines to attend meeting & follow local county mask mandates.



You can earn a recruitment pin like the one pictured above by being the member who recruits the most new members in a quarter. Just have the new member write your name on the top of their application. We will be presenting the pin after each quarter is completed to one individual.

**Membership:**

**Please welcome the following new members to Forest Chapter:**

Margo Bass	Adrian Cummings	Maryanne Orlof
Mark Bass Sr	Clyde Endicott	Michael Orloff
Sheryl Brenner	James Jones	Clinton Schweers

**Please welcome back the following members:**

James Brewer   Diana Gunn   Roy Stanard

**The following members are coming due or are delinquent:**

**MARCH**

Brian Denham	Wyane Foster	Kirby Weibley	Lisa Winkler
Christine Denham	May Giltner	Mark Sears	Randy Tucker
Jeannette Foster	Ruth-Ann Hayes		

**APRIL**

Joseph Wieland

**MAY**

Barb Amling   Richard Amling   Wendy Bates

Forest Chapter is celebrating their 30th Anniversary the month of April. Any new membership or renewal that expires in the month of April will get \$5 off if the join or renew at any ABATE event we have in the month of April. Also, anyone who is turning 30 years of age in the month of April that joins or renews at an April ABATE event will be free for their next annual membership.

If you are in contact with members listed above please remind them or have them contact me at 610-718-6017 (cell), 352-877-4764 (home) or hfweller@aol.com about their membership. Remember with an ABATE membership a free \$4000 accidental death and dismemberment policy is included. Also, the master link newsletter, an emailed chapter newsletter and many other benefits. Let's all continue to help Forest Chapter grow. If your membership is up for renewal and you haven't received your reminder letter with application or if you have paid for your membership and you haven't received your new membership card please don't hesitate to contact me. We have been having problems with some members getting their mail even though it was sent. As a friendly reminder remember all applications, change of information and change of chapter forms must have a signature to be valid.

**Holly Levan Membership Trustee**



## WHO YOU GONNA CALL?

A List of State Senators and Representatives for Marion County

### Senators

District 5.....	Rob Bradley
Capitol Office	(850) 487-5005
District Office	(904) 278-2085
District 8.....	Keith Perry
Capitol Office	(850) 487-5008
District Office	(353) 264-4040
District 12.....	Dennis Baxley
Capitol Office	(850) 487-5012
District Office	(352) 750-3133
Capitol Office	(850) 717-5033
District Office	352-315-4445

### House of Representatives

District 20.....	Clovis Watson Jr.
Capitol Office	(850) 717-5020
District Office	(352) 264-4001
District 22.....	Charlie Stone
Capitol Office	(850) 717-5022
District Office	(352) 291-4436
District 23.....	Stan McClain
Capitol Office	(850) 717-5023
District Office	(904) 278-2085
District 33.....	Brett Hage
Capitol Office.....	(850) 717 5033
District Office.....	(352) 315 4445

### Safety-

This month we will wind up our three-part series talking about self-development. Rain, cold, injuries, bike broke, or something else keeping you from riding? You still work on improving your riding at home. Pop open a book, slide in a DVD, or scan the web. Reading your owner's manual, service manual, or any source of motorcycle safety data can provide lots of information to help you. Safety videos from ABATE, MSF, and many commercial sources contain knowledge that you can put to practice on the street. Printed magazines are quickly going the way of the two-stroke street bikes, but the internet contains a wealth of knowledge. So when you are stuck at home, utilize your time to improve your riding through knowledge.

**Thanks & Ride safe  
John**



# ABATE OF FLORIDA, INC.



## State Meeting

Saturday, April 10, 2021  
Board Meeting @ 12:00 PM  
Delegates Meeting @ 2:00 PM



You must abide by CDC Guidelines to attend meeting & follow local county mask mandates

**Held at the VFW Veterans' Village Pavilion**

**130005 NE 135th ST, Ft McCoy, FL 32134**

### LODGING OPTIONS

**Motel 6 Starting at \$80.00**

**3810 Northwest Blitchton Rd Ocala**

**Howard Johnson Starting at \$95.00**

**3951 Northwest Blitchton Rd Ocala**

**Silver Princess Motel Starting at \$70.00**

**3041 South Pines Ave Ocala**

**Please remember to search [booking.com](https://www.booking.com) for other options**

For more info contact

John @ 352-318-6514 or [forest.abate@gmail.com](mailto:forest.abate@gmail.com)

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[WWW.800HELPPFLA.COM](http://WWW.800HELPPFLA.COM) 1-800-435-7352”

MEMBERSHIP/SAFETY INFORMATION AVAILABLE





Is hosting a pizza fundraiser in support of  
**ABATE of Florida, Inc.**



### **Forest Chapter**

Dine in or take out at this location, mention "ABATE"  
and 20% of your bill will be donated to Forest Chapter.  
Try our delicious pizzas and salads while supporting ABATE .

April 18, 2021, from 4 to 8 PM.

Pie-O-Mine & Greens, 4414 College Road, Ocala, FL 34474

Abate of Florida Inc. Is a non-profit organization of motorcycle enthusiasts  
from all walks of life. We lobby and educate the government and general  
public to promote motorcycling in a safe and positive image.

Membership and Safety information will be available.  
For more information contact John at (352) 318-6514  
CDC guidelines and local ordinances will be followed

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April 2021

30th  
Anniversary  
Calendar

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28	29	30	31	1	2	3 Chapter Meeting O'callahan's Bike Night
4	5	6	7	8	9	10 State Meeting at Veterans' Village
11 Speedy's Run	12	13	14	15	16	17 3-Card Run Poker
18 Pie-O-Mine Fundraiser MUGS Hospice Meet & Greet	19	20	21	22	23 Leesburg Bike Fest Lake County Campground	24 Leesburg Bike Fest Lake County Campground
25 Leesburg Bike Fest Lake County Campground	26	27	28	29	30	1
2	3	Notes All month long- FREE 1-year new Forest Chapter membership or renewal, if you turn 30 during the month of April 2021. Join or renew with Forest Chapter, at any of the events on this calendar for \$15. This is a \$5 savings.				

6/1/2021

**Motorcycle Accident Lawyer**

**DANIEL L. HIGHTOWER**  
**LAWYER**  
352-629-7777

*Fighting for Accident Victim  
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**Case Results at:  
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**Serious  
Motor  
Vehicle  
Crashes**

**Serious  
Work  
Accidents**

# ABATE of Florida, Inc. Membership Application

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Date of Birth: / /

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Chapter: \_\_\_\_\_

Are you a registered voter: Yes \_\_\_\_\_ No \_\_\_\_\_

Voting Districts Fl House: \_\_\_\_\_ Fl Senate \_\_\_\_\_ Us Congress Dist. : \_\_\_\_\_

Membership Options Annual New Member \$20.00: \_\_\_\_\_ Lifemembership \$600.00: \_\_\_\_\_

Member Transfer to New Chapter: \_\_\_\_\_ From old Chapter: \_\_\_\_\_

Change of address: \_\_\_\_\_ Home Chapter: Forest Chapter

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

ALL APPLICATIONS ARE SUBJECT TO APPROVAL. Membership is open to anyone 18 years or older. All members receive a membership card and voting privileges in their home chapter, Personal involvement in statewide Legislative actions and their freedom to ride. Mail to Po Box 2409 Silver Springs, Fl 34489 Questions: (610)718-6017

Membership Use Paid By Cash: \_\_\_\_\_ Check: \_\_\_\_\_ Paypal: \_\_\_\_\_ Square: \_\_\_\_\_

Verified By: \_\_\_\_\_ Date paid: \_\_\_\_\_ **Do Not mail Cash**

ABATE of Florida, Inc has partnered with American Income Life to provide all members with a \$4000.00 AD&D Policy Please fill out the card below

Mail to State office: ABATE of Florida, Inc. Po Box 614 Cantonment, Fl. 32533-0614 Phone: (386)943-8610

## ABATE of Florida, Inc Members Information

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Date of Birth: / /

Physical Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## Beneficiary Information

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Date of Birth: / /

Physical Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

# Advertisement Application for Chapter Newsletter and Website



**ABATE of Florida, INC.**  
**Forest Chapter**  
**P.O. Box 2409**  
**Silver Springs, FL 34489**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip + 4: \_\_\_\_\_ Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Ad Size (check one): \_\_\_\_\_ 1/4 Page: \_\_\_\_\_ 1/2 Page: \_\_\_\_\_ Full Page: \_\_\_\_\_

Ad to Run (check one): 3 Month: \_\_\_\_\_ 6 Months: \_\_\_\_\_ 1 Year: \_\_\_\_\_

## Rates

Size	3 Month	6 Months	1 Year
Bus Card	\$40.00	\$70.00	\$115.00
1/4 Page	\$53.50	\$100.50	\$150.40
1/2 Page	\$78.00	\$144.50	\$255.00
Full Page	\$136.00	\$235.00	\$386.00

Total Amount Enclosed: \_\_\_\_\_ Date: \_\_\_\_\_ Expires: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Signature: \_\_\_\_\_

All Advertisements Non Refundable

# ABATE OF FLORIDA, INC. FOREST CHAPTER CELEBRATING



# XXX



# YEARS

## With a 3-Card Poker Run

April 17, 2020- Registration at 10 AM, KSU at 11:00

Ends at 5:00 PM

Start at Warhorse Harley-Davidson, 5331 N Hwy 441, Ocala, FL 34475

1st Stop- Cactus Jack's, 23740 NE Hwy 314 #6244, Salt Springs, FL 32134

2<sup>nd</sup> Stop- No where Bar, 8970 SW 27th Ave, Ocala, FL 34476

Ends at Dallas Inn, 16860 US-301, Summerfield, FL 34491

\$10 per hand, 50/50 and drawings, Stuffed Cooler tickets

High Hand and Low Hand Win

Special prizes for 30-point hands. (Any combination of 10's or face cards)

Proceeds go to ABATE of Florida, Inc- Forest Chapter

For questions contact John at 352-318-6514

Join ABATE at this event and save \$5.

1-year membership regularly \$20, event price \$15

Membership and Safety Information will be Available

CDC Guidelines and local mandates will be followed. If you feel sick, stay home.

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**Paint Repair**  
**Full Repaint**

**Color Match**  
**Bodywork**  
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**Truck Bed Liner**

**Claudio Giannetto**  
*Owner / Operator*



# 352-414-6993

[cgpaintworx@gmail.com](mailto:cgpaintworx@gmail.com)  
3431 NW 27th Ave Ocala, FL 34475

10/1/2021

3/1/2021

**NO WHERE?**

**You Ain't been anywhere till you been to Nowhere**

*"The Road to Nowhere"*

**8970 SW 27TH AVE.**  
**Ocala, FL 34476**  
**352-237-7970**

**Cold Beer & Full Liquor License**     **Joyce & Woody (Owners)**

**WARHORSE HARLEY-DAVIDSON**

**HOME OF THE FREE TIRE INSTALL**

**NEW OWNER. NEW MANAGEMENT. NEW HORSE.**  
**100+ NEW & PRE-OWNED BIKES IN-STOCK & THE LARGEST SELECTION OF TRIKES IN FLORIDA.**

**WARHORSEHARLEY.COM | (352) 732-2488**  
**5331 N. US HWY 441, OCALA, FL 34475**

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Cars, Trucks, Bikes

**3M** Present this ad for  
10% off 3M window  
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Authorized Window  
Film Dealer



**OCALA  
CAR AUDIO**

12 S Pine Ave  
Ocala FL 34471  
(352) 512-9897



# Spring Ride

*As the flowers awaken and reach towards the sun  
my trusty steed and I are ready to have some fun*

*So I mount up and hit the road  
to find new adventures yet untold.*

*Spring is in the air  
so lets go get some wind in our hair!*

*- Original Poem by Steel Cowgirl*



**Bridgette C. Pace** (352) 361-1262  
 "bridge" breece2217@yahoo.com

**GOD BLESS AMERICA**

**Watchdogs of Marion County**  
 Advocate-Legislative Warrior Facebook - Bridgette C. Pace

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6/1/2021

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## Editorial From:

From: **Paul Antonio**

Bikers are a Motorcyclists worst enemy.

When a car pulls into the path of a motorcycle, we as motorcyclists are unwilling to accept the excuse of "I did not see him/her".

Now during Daytona Bike Week 2021 I was on Hwy-40 west and heard an engine rev loudly. I looked in my left mirror and saw car about 5 car lengths behind me. I then looked at cars coming at me and saw a lowered Honda and thought it was from this car.

At that moment I was passed on the right. by a very fast moving sportbike. Now there was no reason for this as traffic was moving at about 65mph (speed limit is 55mph in this area).

This rider was very close to me. I swear one inch closer and the bikes would have touched somewhere. When I realized where the loud exhaust note came from it was too late as the other rider was alongside and then passed. And yes, he scared the crap out of me.

ABATE of Florida Inc. Is all about safety and this kind of riding is detrimental to what we stand for. We all must ride safely and help to promote safe riding and continue to educate riders so they can make choices on how they ride.

Please be safe and let's all enjoy the riding season.

**Paul Antonio**

2/1/2022

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**(352)685-2244**

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# Humane Society of Marion County

## 7th Annual "Speedy" 1 %ER "GBNF"

### Run for the Mutts

**April 11th, 2021**  
**Kickstands up at 11:30**  
**\$10 per Bike ~ \$5 per rider**

1ST: <u>CACTUS JACKS</u>	685-2244	23740 NE Hwy 314	SALT SPRINGS
2ND: <u>ALICE'S DAM PLACE</u>	625-1275	18973 E Hwy 40	SILVER SPRINGS
3RD: <u>FIRST AND LAST TAB</u>	732-3727	3602 NE 8TH PL	OCALA
4RD: <u>PIRATS OASIS</u>	821-0779	19240 SE Hwy 42	WEIRSDALE
5TH: <u>D J &amp; GINA'S LOUNGE</u>	307-9750	16535 SE 99TH AVE	SUMMERFIELD

## 50/50 🐾 Food 🐾 Raffle 🐾 Live Music

Final stop at DJ & Gina's Bar will feature a remembrance of our friend "Speedy"

### Adoptions

HSMC's Adoptable Animals  
 At last stop  
 DJ & Gina's Bar  
 165385 SE 99th Ave

### Guitar Raffle

Signed Guitar  
 Tickets available now!  
 Do not have to be Present. Winning ticket is pulled at  
 DJ & Gina's Bar

**For info call**  
**352-653-0254**  
**or Frank 352-229-1376**

THE WEATHER IS  
GETTING WARMER.  
WATCH OUT FOR BIKES!



SHARE IF YOU KNOW OR  
LOVE A BIKER.

1/1/2021

Ocala's Private Tutor

Meghan Pace- King

(352)598-8540 Ocalasprivatetutor@gmail.com

abcdefghijklmnopqrstuvwxyz

*~Biker's Prayer~*  
May your belly  
never grumble  
May your clutch  
never break  
May your ride  
never tumble  
May your rear  
never ache

3/1/2022

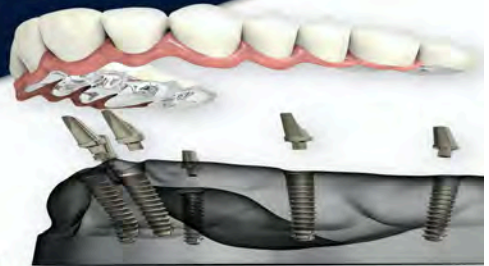
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**11 am - 10pm**

**Fri - Sat**  
**11am - 11pm**

# O'Calahan's



## **BIKE NIGHT**

*Every 1st Saturday  
Of The Month*

## **HAPPY HOUR**

*11am-7pm*

**PUB & EATERY**

## **LIVE MUSIC**

*Thur, Fri & Sat Nights*



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**We have 5 partners here**

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**\$1000 Sponsorship level. 10x20 booth space as well as Display of a banner they supply on the road side for the week prior to the event.**

**Daniel Gray with Exotic Mobile Marketing and Bid Gray Auctions. He will also donate the auctioneer services to help with the live auction**

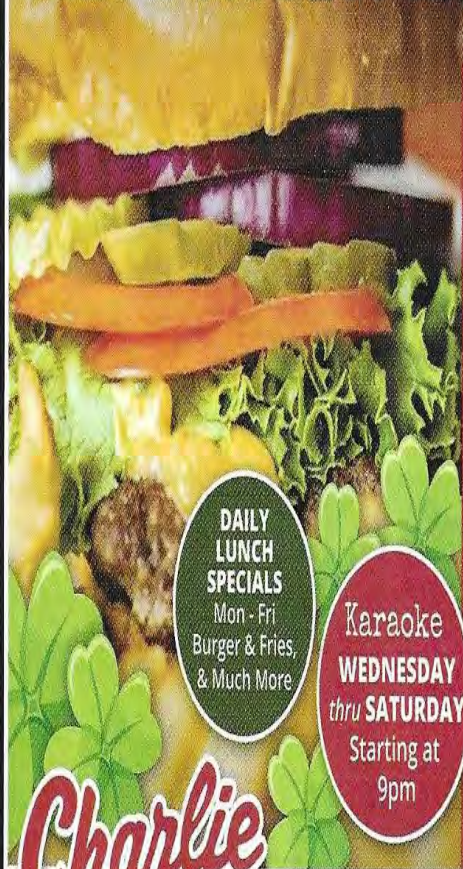
**\$500 vendor partners**

**10x10 booth space. on some of the social media post but not all. no road side banner.**

**I look forward to hearing from you and doing what we need to in order to make this work for you**

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Burger & Fries,  
& Much More

**Karaoke**  
**WEDNESDAY**  
thru **SATURDAY**  
Starting at  
9pm

## DAILY SPECIALS

**TUESDAY**

**DJ BINGO** • 6:30 PM

**WEDNESDAY**

**Burger Night!**

Burger and Fries for \$8!

5pm-Close

**Trivia Night** 6:30pm

**THURSDAY**

**Wing Night!**

20 wings with Celery

and Dressing

for only \$17.99!

5pm-close

# Charlie Horse

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WED - SUN

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ABATE OF FLORIDA-FOREST CHAPTER  
PO BOX 2409  
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**DATES TO REMEMBER**

- 3 April - Chapter Meeting
- 3 April - O'Callahan's Bike Night
- 10 April - State Meeting Veteran's Village
- 11 April - Speedy's Run
- 17 April - 3-Card Poker Run
- 18 April - Pie-O-Mine Fundraiser
- 18 April - Mugs Hospice Meet & Great  
23-25 April - Leesburg Bike Fest Lake  
County Campground
- 1 May- Chapter Meeting
- 20 May- BOD Meeting 7pm
- 30 May- BIKE Night Charlie Horse 2pm
- 31 May- Memorial Day